

PLEASE PRINT ONLY



# MONCTON

## Plumbing Permit Application

The applicant agrees to be governed by the rules and regulations of the *Plumbing By-Law, the Plumbing Installation and Inspection Act, and the City of Moncton Water and Sewer By-Laws*, and to comply with every provision of the law, whether herein specified or not. Please note that, save a notice to the contrary by the Building Inspector, the use of fax is considered as an adequate means of communication, and specifically with respect to this application, shall be considered in writing for the purposes of By-Law Z-410.

### PLUMBER INFORMATION

Plumbing Contractor \_\_\_\_\_

Contractor's License No. \_\_\_\_\_ Expiry Date \_\_\_\_\_

Plumber's Name \_\_\_\_\_

Plumber's License No. \_\_\_\_\_ Expiry Date \_\_\_\_\_

Address \_\_\_\_\_

Tel \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

**BUILDING INSPECTION**  
655 Main Street  
Moncton, NB E1C 1E8

tel: 506 856-4375  
fax: 506 856-4348  
BI\_plumbing@moncton.ca

### BUILDING INFORMATION

Civic No. \_\_\_\_\_ Lot No. \_\_\_\_\_

Street \_\_\_\_\_

Owner \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Tel \_\_\_\_\_ E-mail \_\_\_\_\_

**COMMERCIAL** new  retrofit

**RESIDENTIAL** new  retrofit

### PROPOSED USE

\_\_\_\_\_

\_\_\_\_\_

### DESCRIPTION OF WORK

\_\_\_\_\_

\_\_\_\_\_

**WATER HOOKUP REQUESTED** YES  NO

Water service size \_\_\_\_\_

Municipal water  Well

Municipal sewer  Septic system

Geothermal

### PLUMBING SPECIFICATIONS

FIXTURES / DEVICES / DRAINS	QUANTITY
Shower(s)	_____
Water closet(s)	_____
Sink(s)	_____
Bathtub(s)	_____
Kitchen sink(s)	_____
Laundry sink(s)	_____
Washing machine(s)	_____
Floor drain(s)	_____
Backflow preventer / testable	_____
Backflow preventer / non-testable	_____
Roof drain(s)	_____
Urinal(s)	_____
Drinking fountain(s)	_____
Hot water tank(s)	_____
Dishwasher(s)	_____
Oil / grease interceptor	_____
Frost free hose bibbs	_____
Sewage ejectors / pumps	_____
Water softeners	_____
<b>Total number of fixtures</b>	_____
_____ @ \$20 each \$	_____
<b>Total number of roof drains</b>	_____
_____ @ \$30 each \$	_____
<b>Plus application fee \$</b>	<b>50.00</b>
<b>TOTAL FEES</b>	_____

**NOTE:** An application for 30 plumbing fixtures or more requires a **schematic drawing** to be submitted.

Plumber's Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_